1. Name of Listed Entity:Bliss GVS Pharma Limited
2. Scrip Code/Name of Scrip/Class of Security: BLISSGVS
3. Share Holding Pattern Filed under: 31b
4. Share Holding Pattern as on : 31-Dec-2017
5. **Declaration**: The Listed entity is required to submit the following declaration to the extent of submission of information:-

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Yes/No** |  |
| 1 | Whether the Listed Entity has issued any partly paid up shares? | No |  |
| 2 | Whether the Listed Entity has issued any Convertible Securities or Warrants? | No |  |
| 3 | Whether the Listed Entity has any shares against which depository receipts are issued? | No |  |
| 4 | Whether the Listed Entity has any shares in locked-in? | No |  |
| 5 | Whether any shares held by promoters are pledge or otherwise encumbered? | No |  |
| 6 | Whether the Listed Entity has issued any differential Voting Rights? | No |  |

Table I - Summary Statement holding of specified securities

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Catego ry (I)*** | ***Category of shareholder***  ***(II)*** | ***Nos. of shareh olders*** | ***No. of fully paid up equity*** | ***No. of Partly paid-up*** | ***No. of shares underlying*** | ***Total nos. shares*** | ***Shareholding as a % of total no. of shares*** | ***Number of Voting Rights held in each class of securities*** | | | | ***No. of Shares Underlying*** | ***Shareholding , as a % assuming full conversion*** | ***Number of Locked in shares*** | | ***Number of Shares pledged or*** | | ***Number of equity shares held*** |
| ***(III)*** | ***shares*** | ***equity*** | ***Depository*** | ***held*** | ***(calculated as*** | ***(IX)*** | | | | ***Outstanding*** | ***of convertible*** |  | | ***otherwise*** | | ***in*** |
| ***held*** | ***shares*** | ***Receipts*** | **(VII*) =*** | ***per SCRR,*** | ***convertible*** | ***securities ( as a*** | **(XII)** | | ***encumbered*** | | ***dematerializ*** |
| ***(IV)*** | ***held*** | ***(VI)*** | ***(IV)+(V)+*** | ***1957)*** | ***securities*** | ***percentage of*** | ***(XIII)*** | | ***ed form*** |
| ***(V)*** | ***(VI)*** | ***(VIII)*** | ***(including*** | ***diluted share*** | **(XIV)** |
| ***No of Voting Rights*** | | | ***Total as a***  ***% of (A+B+ C)*** | ***No. (a)*** | ***As a***  ***% of total Shar es held*** (b) | ***No. (a)*** | ***As a***  ***% of total Share s held (b)*** |
| ***As a % of*** | ***Warrants)*** | ***capital)*** |
| ***(A+B+C2)*** | ***(X)*** |  |
| ***Clas s eg: X*** | ***Clas s eg:y*** | ***Tot al*** | ***(XI)= (VII)+(X)*** |
|
| ***As a % of*** |
| ***(A+B+C2)*** |
| A | Promoter & Promoter Group | 10 | 62057046 | 0 | 0 | 62057046 | 60.16 | 62057046 | 0 | 62057046 | 60.16 | 0 | 60.16 | 0 | 0.00 |  | 0.00 | 62057046 |
| B | Public | 16220 | 41089626 | 0 | 0 | 41089626 | 39.84 | 41089626 | 0 | 41089626 | 39.84 | 0 | 39.84 | 0 | 0.00 |  |  | 36106448 |
| C | Non Promoter- Non Public | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |
| C1 | Shares underlying DRs | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| C2 | Shares held by Employee Trusts | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
|  | Total | 16230 | 103146672 | 0 | 0 | 103146672 | 100.00 | 103146672 | 0 | 103146672 | 100.00 | 0 | 100.00 | 0 | 0.00 | 0 | 0.00 | 98163494 |

Table II - Statement showing shareholding pattern of the Promoter and Promoter Group

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | ***Category & Name*** | ***PAN*** | ***No. of*** | ***No. of*** | ***Partly*** | ***Nos. of*** | ***Total*** | ***Sharehol*** | ***Number of Voting Rights held in*** | | | | ***No. of*** | ***Shareholdin*** | ***Number of*** | | ***Number of*** | | ***Number of*** |
| ***of the*** | ***(II)*** | ***shareh*** | ***fully*** | ***paid-up*** | ***shares*** | ***nos.*** | ***ding %*** | ***each class of securities*** | | | | ***Shares*** | ***g , as a %*** | ***Locked in*** | | ***Shares*** | | ***equity*** |
| ***Shareholders*** | ***older*** | ***paid*** | ***equity*** | ***underlying*** | ***shares*** | ***calculate*** | ***(IX)*** | | | | ***Underlying*** | ***assuming*** | ***shares*** | | ***pledged or*** | | ***shares held*** |
| ***(I)*** | ***(III)*** | ***up*** | ***shares*** | ***Depository*** | ***held*** | ***d as per*** | ***Outstanding*** | ***full*** | ***(XII)*** | | ***otherwise*** | | ***in*** |
| ***equity*** | ***held*** | ***Receipts*** | **(VII =** | ***SCRR,*** | ***convertible*** | ***conversion*** | ***encumbered*** | | ***dematerializ*** |
| ***share*** | ***(V)*** | ***(VI)*** | **IV+V+VI)** | ***1957*** | ***securities*** | ***of*** | ***(XIII)*** | | ***ed form*** |
| ***s held*** |  | ***No of Voting Rights*** | | | ***Total as a % of Total Voting rights*** | ***(including*** | ***convertible*** | ***No. (a)*** | ***As a***  ***% of total Shar es held (b)*** | ***No. (a)*** | ***As a***  ***% of total share s held (b)*** | ***(XIV)*** |
| ***(IV)*** | ***As a % of*** | ***Warrants)*** | ***securities (*** |
| ***(A+B+C2)*** | ***(X)*** | ***as a*** |
| ***(VIII)*** | ***percentage*** |
| ***Class X*** | ***Class Y*** | ***Tot al*** |
| ***of diluted*** |
| ***share*** |
| ***capital)*** |
| ***(XI) =*** |
| ***(VII)+(X) as a*** |
| ***% of*** |
| ***A+B+C2*** |
| 1 | Indian |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| a | Individuals/Hindu undivided Family |  | 10 | 62057046 | 0 | 0 | 62057046 | 60.16 | 62057046 | 0 | 62057046 | 60.16 | 0 | 60.16 | 0 | 0.00 |  | 0.00 | 62057046 |
|  | SHRUTI VISHAL RAO | AMFPK5843A |  | 2500000 |  | 0 | 2500000 | 2.42 | 2500000 |  | 2500000 | 2.42 |  | 2.42 |  | 0.00 |  | 0.00 | 2500000 |
|  | VIBHA GAGAN SHARMA | AMFPK5844H |  | 3500000 |  | 0 | 3500000 | 3.39 | 3500000 |  | 3500000 | 3.39 |  | 3.39 |  | 0.00 |  | 0.00 | 3500000 |
|  | ANTARA GAUTAM ASHRA | AJBPA0833H |  | 1647924 |  | 0 | 1647924 | 1.60 | 1647924 |  | 1647924 | 1.60 |  | 1.60 |  | 0.00 |  | 0.00 | 1647924 |
|  | MAMTA GAUTAM ASHRA | AABPA0456F |  | 1980333 |  | 0 | 1980333 | 1.92 | 1980333 |  | 1980333 | 1.92 |  | 1.92 |  | 0.00 |  | 0.00 | 1980333 |
|  | GAUTAM R ASHRA | AABPA0457E |  | 5231045 |  | 0 | 5231045 | 5.07 | 5231045 |  | 5231045 | 5.07 |  | 5.07 |  | 0.00 |  | 0.00 | 5231045 |
|  | PRABHAVATI RASIKLAL ASHRA | AADPA6709R |  | 98000 |  | 0 | 98000 | 0.10 | 98000 |  | 98000 | 0.10 |  | 0.10 |  | 0.00 |  | 0.00 | 98000 |
|  | MANGESH GHANASHYAM WAGLE - HUF | AAEHM6944B |  | 7720 |  | 0 | 7720 | 0.01 | 7720 |  | 7720 | 0.01 |  | 0.01 |  | 0.00 |  | 0.00 | 7720 |
|  | ARJUN GAUTAM ASHRA | AFJPA5608L |  | 5000000 |  | 0 | 5000000 | 4.85 | 5000000 |  | 5000000 | 4.85 |  | 4.85 |  | 0.00 |  | 0.00 | 5000000 |
|  | MANGESH GHANASHYAM WAGLE | AAAPW1347G |  | 75000 |  | 0 | 75000 | 0.07 | 75000 |  | 75000 | 0.07 |  | 0.07 |  | 0.00 |  | 0.00 | 75000 |
|  | NARSIMHA SHIBROOR KAMATH | AFMPK8583R |  | 42017024 |  | 0 | 42017024 | 40.74 | 42017024 |  | 42017024 | 40.74 |  | 40.74 |  | 0.00 |  | 0.00 | 42017024 |
| b | Central Government/ State Government(s) |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  | 0.00 | 0 |
| c | Financial Institutions/ Banks |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| d | Any Other (specify) |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
|  | Sub-Total (A)(1) |  | 10 | 62057046 | 0 | 0 | 62057046 | 60.16 | 62057046 | 0 | 62057046 | 60.16 | 0 | 60.16 | 0 | 0.00 | 0 | 0.00 | 62057046 |
| 2 | Foreign |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| a | Individuals (Non-Resident Individuals/ Foreign Individuals) |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| b | Government |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| c | Institutions |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| d | Foreign Portfolio Investor |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| e | Any Other (specify) |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
|  | Sub-Total (A)(2) |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  | 0.00 | 0 |
|  | Total Shareholding of Promoter and Promoter Group (A)= (A)(1)+(A)(2) |  | 10 | 62057046 | 0 | 0 | 62057046 | 60.16 | 62057046 | 0 | 62057046 | 60.16 | 0 | 60.16 | 0 | 0.00 | 0 | 0.00 | 62057046 |

Table III - Statement showing shareholding pattern of the Public shareholder

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | ***Category & Name of the Shareholders***  ***(I)*** | ***PAN (II)*** | ***Nos. of shareh older (III)*** | ***No. of fully paid up equity share s held (IV)*** | ***Partly paid-up equity shares held (V)*** | ***Nos. of shares underlying Depository Receipts (VI)*** | ***Total nos. shares held*  VII =**  **IV+V+VI** | ***Sharehol ding % calculate d as per SCRR, 1957***  ***As a % of (A+B+C2) VIII*** | ***Number of Voting Rights held in each class of securities***  ***(IX)*** | | | | ***No. of Shares Underlying Outstanding convertible securities (including Warrants) (X)*** | ***Total shareholdin g , as a % assuming full conversion of convertible securities (as a percentage of diluted share capital)***  ***(XI)*** | ***Number of Locked in shares (XII)*** | | ***Number of Shares pledged or otherwise encumbered (XIII)*** | | ***Number of equity shares held in dematerializ ed form (XIV)*** |
| ***No of Voting Rights*** | | | ***Total as a % of Total Voting rights*** | ***No. (a)*** | ***As a***  ***% of total Shar es held (b)*** | ***No.***  ***(No t ap pli ca ble***  ***)***  ***(a)*** | ***As a***  ***% of total share s held (Not applic able) (b)*** |
| ***Class X*** | ***Class Y*** | ***Tot al*** |
| 1 | Institutions |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |
| a | Mutual Funds/ |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| b | Venture Capital Funds |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| c | Alternate Investment Funds |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| d | Foreign Venture Capital Investors |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| e | Foreign Portfolio Investors |  | 25 | 7872129 | 0 | 0 | 7872129 | 7.63 | 7872129 | 0 | 7872129 | 7.63 | 0 | 7.63 | 0 | 0.00 |  |  | 7872129 |
|  | ASPIRE EMERGING FUND | AALCA5544M | 0 | 1230647 |  |  | 1230647 | 1.19 | 1230647 |  | 1230647 | 1.19 |  | 1.19 |  | 0.00 |  |  | 1230647 |
|  | FIDELITY PURITAN TRUST-FIDELITY LOW-PRICED STOCK FUND | AAATF1551H | 0 | 4600000 |  |  | 4600000 | 4.46 | 4600000 |  | 4600000 | 4.46 |  | 4.46 |  | 0.00 |  |  | 4600000 |
| f | Financial Institutions/ Banks |  | 5 | 391433 | 0 | 0 | 391433 | 0.38 | 391433 | 0 | 391433 | 0.38 | 0 | 0.38 | 0 | 0.00 |  |  | 374553 |
| g | Insurance Companies |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| h | Provident Funds/ Pension Funds |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| i | Any Other (specify) |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
|  | Sub-Total (B)(1) |  | 30 | 8263562 | 0 | 0 | 8263562 | 8.01 | 8263562 | 0 | 8263562 | 8.01 | 0 | 8.01 | 0 | 0.00 |  |  | 8246682 |
| 2 | Central Government/ State Government(s)/ President of India |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
|  | Sub-Total (B)(2) |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| 3 | Non-institutions |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |
| a | Individuals - |  | 14849 | 16544703 | 0 | 0 | 16544703 | 16.04 | 16544703 | 0 | 16544703 | 16.04 | 0 | 16.04 | 0 | 0.00 | 0 | 0.00 | 12495305 |
| i | Individual shareholders holding nominal share capital up to Rs. 2 lakhs. |  | 14842 | 13535658 | 0 | 0 | 13535658 | 13.12 | 13535658 | 0 | 13535658 | 13.12 | 0 | 13.12 | 0 | 0.00 |  |  | 9486260 |
| ii | Individual shareholders holding nominal share capital in excess of Rs. 2 lakhs. |  | 7 | 3009045 | 0 | 0 | 3009045 | 2.92 | 3009045 | 0 | 3009045 | 2.92 | 0 | 2.92 | 0 | 0.00 |  |  | 3009045 |
| b | NBFCs registered with RBI |  | 5 | 98375 | 0 | 0 | 98375 | 0.10 | 98375 | 0 | 98375 | 0.10 | 0 | 0.10 | 0 | 0.00 |  |  | 98375 |
| c | Employee Trusts |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| d | Overseas Depositories (holding DRs) (balancing figure) |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| e | Any Other (specify) |  | 1336 | 16182986 | 0 | 0 | 16182986 | 15.69 | 16182986 | 0 | 16182986 | 15.69 | 0 | 15.69 | 0 | 0.00 |  |  | 15266086 |
|  | Body Corporate | 0 | 200 | 11444502 |  |  | 11444502 | 11.10 | 11444502 |  | 11444502 | 11.10 |  | 11.10 |  | 0.00 |  |  | 11387142 |
|  | Non-Resident Indian (NRI) | 0 | 395 | 975197 |  |  | 975197 | 0.95 | 975197 |  | 975197 | 0.95 |  | 0.95 |  | 0.00 |  |  | 115657 |
|  | Other | 0 | 4 | 233908 |  |  | 233908 | 0.23 | 233908 |  | 233908 | 0.23 |  | 0.23 |  | 0.00 |  |  | 233908 |
|  | Clearing member | 0 | 270 | 1195629 |  |  | 1195629 | 1.16 | 1195629 |  | 1195629 | 1.16 |  | 1.16 |  | 0.00 |  |  | 1195629 |
|  | Non-Resident Indian (NRI) | 0 | 196 | 1823003 |  |  | 1823003 | 1.77 | 1823003 |  | 1823003 | 1.77 |  | 1.77 |  | 0.00 |  |  | 1823003 |
|  | Trust | 0 | 1 | 16000 |  |  | 16000 | 0.02 | 16000 |  | 16000 | 0.02 |  | 0.02 |  | 0.00 |  |  | 16000 |
|  | Hindu Undivided Family | 0 | 270 | 494747 |  |  | 494747 | 0.48 | 494747 |  | 494747 | 0.48 |  | 0.48 |  | 0.00 |  |  | 494747 |
|  | Sub-Total (B)(3) |  | 16190 | 32826064 | 0 | 0 | 32826064 | 31.83 | 32826064 | 0 | 32826064 | 31.83 | 0 | 31.83 | 0 | 0.00 |  |  | 27859766 |
|  | Total Public Shareholding (B)= (B)(1)+(B)(2)+(B)(3) |  | 16220 | 41089626 | 0 | 0 | 41089626 | 39.84 | 41089626 | 0 | 41089626 | 39.84 | 0 | 39.84 | 0 | 0.00 |  |  | 36106448 |
|  | More than 1 percentage of shareholding | AAACG5756E | 0 | 5875000 |  |  | 5875000 | 5.70 | 5875000 |  | 5875000 | 5.70 |  | 5.70 |  | 0.00 |  |  | 5875000 |
|  | JASHVANT MANSUKHLAL SHAH | AAVPS3862R | 0 | 1344186 |  |  | 1344186 | 1.30 | 1344186 |  | 1344186 | 1.30 |  | 1.30 |  | 0.00 |  |  | 1344186 |

Table IV - Statement showing shareholding pattern of the Non Promoter- Non Public shareholder

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | ***Category & Name*** | ***PAN*** | ***No. of*** | ***No. of*** | ***Partly*** | ***Nos. of*** | ***Total no.*** | ***Sharehol*** | ***Number of Voting Rights held in*** | | | | ***No. of*** | ***Total*** | ***Number of*** | | ***Number of*** | | ***Number of*** |
| ***of the*** | ***(II)*** | ***shareh*** | ***fully*** | ***paid-up*** | ***shares*** | ***shares*** | ***ding %*** | ***each class of securities*** | | | | ***Shares*** | ***shareholdin*** | ***Locked in*** | | ***Shares*** | | ***equity*** |
| ***Shareholders*** | ***older*** | ***paid*** | ***equity*** | ***underlying*** | ***held*** | ***calculate*** | ***(IX)*** | | | | ***Underlying*** | ***g , as a %*** | ***shares*** | | ***pledged or*** | | ***shares held*** |
| ***(I)*** | ***(III)*** | ***up*** | ***shares*** | ***Depository*** | **(VII =** | ***d as per*** | ***Outstanding*** | ***assuming*** | ***(XII)*** | | ***otherwise*** | | ***in*** |
| ***equity*** | ***held*** | ***Receipts*** | **IV+V+VI)** | ***SCRR,*** | ***convertible*** | ***full*** | ***encumbered*** | | ***dematerializ*** |
| ***share*** | ***(V)*** | ***(VI)*** | ***1957*** | ***securities*** | ***conversion*** | ***(XIII)*** | | ***ed form*** |
| ***s held*** | ***As a % of*** | ***No of Voting Rights*** | | | ***Total as a % of Total Voting rights*** | ***(including*** | ***of*** | ***No.*** | ***As a***  ***% of total Shar es held*** | ***No.***  ***(No t ap pli ca ble***  ***)*** | ***As a***  ***% of total share s held (Not applic able)*** | ***(XIV)*** |
| ***(IV)*** | ***(A+B+C2)*** | ***Warrants)*** | ***convertible*** | ***(Not*** |
| ***(VIII)*** | ***(X)*** | ***securities (*** | ***Applicable)*** |
| ***as a*** |
| ***Class X*** | ***Class Y*** | ***Tot al*** |
| ***percentage*** |
| ***of diluted*** |
| ***share*** |
| ***capital)*** |
| ***(XI)*** |
| 1 | Custodian/DR Holder |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
| 2 | Employee Benefit Trust (under SEBI (Share based Employee Benefit) Regulations, 2014) |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |  |  | 0 |
|  | Total Non-Promoter- Non Public Shareholding (C)= (C)(1)+(C)(2) |  | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |

Table II- Unclaim Details

|  |  |
| --- | --- |
| **Details of Shares which remain unclaimed may be given here along with details such as number of shareholders, outstanding shares held in demat/unclaimed suspense account, voting rights which are frozen etc.** | |
| **No. of shareholders** | **No of share held** |

Table III- Unclaim Details

|  |  |
| --- | --- |
| **Details of Shares which remain unclaimed may be given here along with details such as number of shareholders, outstanding shares held in demat/unclaimed suspense account, voting rights which are frozen etc.** | |
| **No. of shareholders** | **No of share held** |

Table III- Person in Concert

|  |  |  |  |
| --- | --- | --- | --- |
| **Details of the shareholders acting as persons in Concert including their Shareholding** | | | |
| **Name of shareholder** | **Name of PAC** | **No. of share** | **Holding %** |