## ANNEXURE I

**Format to be submitted by listed entity on quarterly basis**

1. Name of Listed Entity **-** **Bliss GVS Pharma Limited**
2. Quarter ending **- 30-Jun-2018**

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| **I. Composition of Board of Directors** |
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| Title (Mr./Ms) | Name of the Director | DIN  | PAN | Category (Chairperson/Executive/Non- Executive/Independent/Nominee) | Date of Appointment | Date of cessation | Tenure | No of Directorship in listed entities including this listed entity | No of memberships in Audit/ Stakeholder Committee(s) including this listed entity | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity |
| Mr. | S.R.Vaidya | 03600249 | AAAPV9688F | ID | 28-Aug-2014 |  | 60 | 1 | 1 | 0 |
| Mr. | Mayank Mehta | 00765052 | AABPM1430D | ID,C & NED | 28-Aug-2014 |  | 60 | 1 | 2 | 1 |
| Mr. | Santosh Parab | 01622988 | AAFPP6979E | ID | 24-May-2016 |  | 60 | 1 | 1 | 0 |
| Mr. | Gautam R. Ashra | 00140942 | AABPA0457E | NED | 14-Jun-2004 |  |  | 1 | 1 | 1 |
| Mrs. | Vibha Sharma | 02307289 | AMFPK5844H | ED | 27-Jan-2016 |  |  | 1 | 1 | 0 |
| Mrs. | Shruti Rao | 00731501 | AMFPK5843A | ED | 01-Apr-2016 |  |  | 1 | 1 | 0 |
| Mr. | S.N. Kamath | 00140593 | AFMPK8583R | ED | 01-Apr-2016 |  |  | 1 | 1 | 0 |

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**II. Composition of Comittees**

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|  **Audit** **Committee** |
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| *Sr. No.* | *Name of the Director* | *Category* | *Chairperson/Membership* |
| 1 | Santosh Parab | ID | Member |
| 2 | S.R.Vaidya | ID | Member |
| 3 | S.N. Kamath | ED | Member |
| 4 | Mayank Mehta | ID,C & NED | Chairperson |

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|  **Stakeholders Relationship** **Committee** |
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| *Sr. No.* | *Name of the Director* | *Category* | *Chairperson/Membership* |
| 1 | Gautam R. Ashra | NED | Chairperson |
| 2 | Shruti Rao | ED | Member |
| 3 | Vibha Sharma | ED | Member |
| 4 | Mayank Mehta | ID,C & NED | Member |

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|  **Risk Management** **Committee** |
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| *Sr. No.* | *Name of the Director* | *Category* | *Chairperson/Membership* |

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|  **Nomination and Remuneration** **Committee** |
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| *Sr. No.* | *Name of the Director* | *Category* | *Chairperson/Membership* |
| 1 | Mayank Mehta | ID,C & NED | Member |
| 2 | S.R.Vaidya | ID | Chairperson |
| 3 | Gautam R. Ashra | NED | Member |

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| **III. Meeting of Board of Directors** |
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| *Date(s) of Meeting (if any) in the previous quarter* | *Date(s) of Meeting (if any) in the relevant quarter* |
| 19-Jan-2018 | 17-May-2018 |

 | *Maximum gap between any two consecutive (in number of days)* |
|  117 |

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| **IV. Meeting of Committees** |
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| *Name of the committee* | *Date(s) of meeting of the committee in the relevant quarter* | *Whether requirement of Quorum met (details)* | *Date(s) of meeting of the committee in the previous quarter* |
| Audit Committee | 17-May-2018 | YES | 19-Jan-2018 |

 | *Maximum gap between any two consecutive (in number of days)* |
|  117 |

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| **V. Related Party Transactions** |
| ***Subject*** | ***Compliance status (Yes/No/NA)*** |
| Whether prior approval of audit committee obtained | Not Applicable |
| Whether shareholder approval obtained for material RPT | Not Applicable |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes |

**VI. Affirmations**

1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. - **Yes**
2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
	1. Audit Committee - **Yes**
	2. Nomination & remuneration committee - **Yes**
	3. Stakeholders relationship committee - **Yes**
	4. Risk management committee (applicable to the top 100 listed entities) **- Not applicable**
3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. **- Yes**
4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.**- Yes**
5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. **- Yes**

b. Any comments/observations/advice of Board of Directors may be mentioned here:

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**Name : S.N.Kamath**

**Designation : Managing Director**